

Summer School: “Science, Religion and Health”

University of Girona, 13-16 June 2022

Monday 13th	
15h-15.15h	Registration. <i>Sala de Graus</i>
15.15h-16.15h	Introduction Session and Ice-Breaking Session. Mar Griera, Rafael Cazarín and Rosa Martínez. <i>Sala de Graus</i>
16.15h-17.15h	Lecture 1. Mar Griera. “Science, Religion and Health: a sociological approach”. Chair: Joan Vergés . <i>Sala de Graus</i>
17.15h-17.30h	Break
17.30h-19.00h	Lecture 2. Paul Bramadat “The Pandemic as a Teachable Moment: Studying religion and health in the aftermath of COVID-19”. Chair: Rosa Martínez-Cuadros <i>Sala de Graus</i>
20.00h	Dinner

Tuesday 14th	
9.30-11h	Lecture 3. Silke GÜLKER. “Science and Religion in the Covid-19 Pandemic in Germany and in Brazil: Theoretical Perspectives and Exploratory Observations”. Chair: Paul Bramadat <i>Sala de Graus</i>
11h-11.30h.	Break
11.30h- 13.30h	Presentation Session 1. Chair: Esther Fernández-Mostaza. <i>Sala R4</i> <ul style="list-style-type: none"> - María Cecilia Johnson. “Visions of the cryopreserved embryos in Argentina: the social experts' positions on ART”. - Catherine de Guise. “New Models of Self-Restoration in Prison: Ethnography of Buddhism in Quebec Penitentiaries” - Francis Benyah. “You don't need the injections they give there”: Mental Illness and Faith-Healing in Medically Pluralistic Ghana.” - Franca Henriette Webel. Experiencing depression in times of COVID-19. Insights from a support group in Berlin
13.30h-15.00h	Lunch Break
15h-16.30h	Lecture 4. Irene Becci “Saving the planet, healing one's anxieties. The boundary blurring practice of eco-activism”. Chair: Mar Griera. <i>Sala de Graus</i>
16.30- 16.45h	Break
16.45h-17.45h	Lecture 5. Karen Palmer “Clinical Conversations”. Chair: Irene Becci. <i>Virtual Session. Sala de Graus</i>
17.45h-18.30h	Individual Tutorial (suggested)

Wednesday 15th

9.30-11.00h	Lecture 6. Marian Burchardt. "From HIV/AIDS to COVID-19: Prayer, Pills, and Vaccines in Africa's Pandemics". Chair: Rafael Cazarín. <i>Sala de Graus</i>
11.00h-11.30h	Break
11.30h- 13.30h	Presentation Session 2. Chair: Esther Fernández-Mostaza. <i>Sala R4</i> <ul style="list-style-type: none"> - Belén Citlalli Hermosillo Jaramillo. Sacred Nature, Healing Witchcraft: neopagan ritual as a healing and well-being experience - Antara Chakrabarty. Jiban-Maran: A study of death rituals of Sylhetis in India - Martina Vanzo. Religion and spirituality in places of care: problem or resource? - Roosa Haimila. Explanatory coexistence of belief in science and the supernatural: Investigating science-oriented. Finns' explanations for origins, death and suffering
13.30h-15.30h	Lunch Break
15.30h-16.30h	Lecture 7. Séverine Mathieu. "French catholic mobilization during revision of French bioethical laws: 2018-2021". Chair: Marian Burchardt. <i>Virtual Session. Sala de Graus</i>
16.30h-18.00h	Individual Tutorial (suggested)

Thursday 16th

9.30-10.45h	Workshop. "Applied Intersectionality and Critical Analysis" . Rafael Cazarin. <i>Sala R4</i>
10.45-11.00h	Break
11.00h- 13.00h	Presentation Session 3. Chair: Mar Griera. <i>Sala R4</i> <ul style="list-style-type: none"> - Josep Roca Guerrero, Spiritual militancy. An anthropological and biographical approach to the links between politics, holistic spirituality and alternative therapies. - Lisa Spnielli. Transnational Music Rituals: Creativity, Spirituality and Well-Being between Europe and Asia - Rosa Martinez Cuadros. Islam, Science and Gender: Negotiating Boundaries in two case studies in Spain and Morocco - Müge Akpinar. "Science, Islamic Medicine, and Truth: An Ethnographic Reflection on Epistemological and Ontological Difference in Knowledge Formation"
13.00h-13.30h	Feedback and Evaluation. <i>Sala R4</i>
13.30h-13.45h	Closure

Type of sessions

Introduction Session and Ice-Breaking Session: We will briefly present the Summer School and International Network on Science, Religion and Health. We will also explain the Mentorship Program. All participants will be introduced through an Ice-Breaking activity.

Plenary Lectures: The speakers present their current research or discuss theoretical frameworks. The on-site sessions are 1.30h and virtual sessions are 1h long. The lectures are followed by a Q&A.

Presentation sessions: Participants will have approximately 15 minutes to present their research to the whole group and receive feedback from the audience. Each participant will receive a 3-4 minutes comment from another participant who will act as a discussant. The list of discussants for each presentation is available in the table below. After that, the session is open for questions and other comments from participants and keynotes.

Individual Tutorial: Each participant can book an appointment of 15 minutes with their mentor during these sessions to receive personal feedback on their research project or presentation. The list of mentors assigned is in the table below. This can be the start of the Mentorship Program that can be followed after the Summer School. More details about this program will be explained during the Introduction Session.

Guidelines

Participants are asked to submit a short manuscript of a working paper (about 3,000 words, including references) by June 1st. Papers will be circulated to all participants and keynote speakers. We encourage that you all read all papers in order to enrich the discussion during the Presentation Session. If you are the discussant, you will need to carefully prepare 3-4 minutes of comments or questions.

Mentorship and Discussants

Name	Surname(s)	Mentors	Discussant	Title
María Cecilia	Johnson	Mar Grieria	Rosa Martinez	Visions of the cryopreserved embryos in Argentina: the social experts' positions on ART
Catherine	De Guise	Irene Becci	Martina Vanzo	New Models of Self-Restoration in Prison: Ethnography of Buddhism in Quebec Penitentiaries.
Müge	Akpınar	Silke Gulkler	Roosa Haimila	Science, Islamic Medicine, and Truth: An Ethnographic Reflection on Epistemological and Ontological Difference in Knowledge Formation
Francis	Benyah	Marian Burchardt	Müge Akpinar	"You don't need the injections they give there": Mental Illness and Faith-Healing in Medically Pluralistic Ghana.
Belén Citlalli	Hermosillo Jaramillo	Irene Becci	Josep Roca	Sacred Nature, Healing Witchcraft: neopagan ritual as a healing and well-being experience
Antara	Chakrabarty	Paul Bramadat	Francis Benyah	Jiban-Maran: A study of death rituals of Sylhetis in India
Lisa	Spinelli	Mar Grieria	Antara Chakabarty	Transnational Music Rituals: Creativity, Spirituality and Well-Being between Europe and Asia
Martina	Vanzo	Esther Fernandez	Franca Webel	Religion and spirituality in places of care: problem or resource?
Franca Henriette	Webel	Paul Bramadat	Lisa Spinelli	Experiencing depression in times of COVID-19. Insights from a support group in Berlin
Roosa	Haimila	Esther Fernandez	Maria Cecilia Johnson	Explanatory coexistence of belief in science and the supernatural: Investigating science-oriented Finns' explanations for origins, death and suffering
Josep	Roca Guerrero	Marian Burchardt	Catherine de Guise	Spiritual militancy. An anthropological and biographical approach to the links between politics, holistic spirituality and alternative therapies.
Rosa	Martinez Cuadros	Silke Gulkler	Belen Citlalli Hermosillo	Islam, Science and Gender. Negotiating Boundaries in two case studies in Spain and Morocco

